

**33rd WORLD HEAD OF FAMILY/ SOKESHIP COUNCIL
ANNIVERSARY ACHIEVEMENT AWARDS**

(NOTE: Use blank sheet of paper if you need more space)

May 23rd – 24th, 2025 – DoubleTree by Hilton, 5780 Major Blvd., Orlando, FL. 32819

Nominations Ballot (nominations not restricted to members of this Council) - You may make as many copies of this form as you want -Return to: P.O. Box 8395, Jacksonville, Florida 32239-8395 ;

e-mail to GMFrankSanchez@comcast.net or fax to: (904) 744-4625 as soon as possible

Nominations submitted by _____ E-mail _____

I would like to nominate _____ Style _____
Under the following category _____
His/ her address is _____
Ph. () _____ E-mail _____

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I would like to nominate _____ Style _____
Under the following category _____
His/ her address is _____
Ph. () _____ E-mail _____

I would like to nominate _____ Style _____
Under the following category _____
Martial arts style(s) _____
His/ her address is _____
Ph. () _____ E-mail _____

I would like to nominate _____ Style _____
Under the following category _____
Martial arts style(s) _____
His/ her address is _____
Ph. () _____ E-mail _____

NOTE: If 9 or more of your nominees attend then your attendance is "free" (this excludes nominating another member of this Council, unless that member is a direct student; or claiming someone who has already been nominated by someone else).